

Please Type or Print Clearly - Do Not Staple

A Proud Member of US Soccer Affiliated with the Federation International de Football Association

C.D.Y.S.L. 19 Aviation Road Suite 9 Albany, NY 12205-1142

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Mad Dog Mania Showcase Tournament | | | | | | | | Website URL: maddogmania.com | | | | | |
|---|---------|--------------------------------------|--|-----------------------|--------------------|-------------------------------------|-------------------------------|---------------------------------|--------------------------|---------------|--------------------------|-------------------|-------------|
| Hosting Organization Ballston Spa Soccer Club | | | | | | | | Type of Tourname | ent: 🗵 S | elect 🔲 | Recreational | ☐ Se | elect & Rec |
| Designate Official of Hosting Organization Rob Szmarz Title | | | | | | | | President | | | Phone (| 516 238- | 8722 W |
| Address | 26 B | erkshi | ire Drive | | | 1 | zmarz@gmail | .com | | Phone () | 516 238- | 8722 H | |
| City Ba | allsto | n Spa | | | | State N | Zip Code 120 | 20 | | Phone () | 518 745- | 1462 FAX | |
| State Asso | ciation | or Affilia | te Eastern NY | | | | | Guest R | eferees Applic | ations Accept | ed 🗵 Y | es 🗆 | No |
| Location of | Tourna | ament or | Games Gavin Park | & PE | 3A FI | elds - Sar | atoga, NY | TE | AM ENTRY D | EADLINE: | May 12, 202 | 3 | |
| Date(s) of T | oumar | nent or (| Games June 17 & 1 | 8, 2 | 023 | | | | Estimated: | # of Teams | 95 | | |
| Tournamen | t or Ga | mes Din | ector or Contact Person | Nand | cy Sta | angle | | | _ | | Phone () | 518745 | 1462 W |
| Address | 3 Iro | quois | Drive | | | | gle@maddog | mania.cor | n | Phone () | 518745 | 1462 _H | |
| City Qu | eens | bury | | | | State NY | ′ - 2 | Zip Code 12804 | 4 | | Phone () | 5187451 | 1462 FAX |
| Age Groups Accepted | | | Type(s) of Team Accepted * | В | G | Roster Size | # Guest Players Allowed | Length of Games | # Players on Field | Awards | Minimum # of Games | Entry Fee | Bond |
| U. 15 | 1/1/ | 08 | S1, S2, S3, S4 | × | X | 18 | Unlimited | 55 Minutes | 11 | | 4 | \$1,350 | |
| U. 16 | 1/1/ | 07 | S1, S2, S3, S4 | X | X | 18 | Unlimited | 55 Minutes | 11 | | 4 | \$1,350 | |
| U_ 17 | 1/1/ | 06 | S1, S2, S3, S4 | × | X | 18 | Unlimited | 55 Minutes | 11 | | 4 | \$1,350 | |
| U_ 18 | 1/1/ | 05 | S1, S2, S3, S4 | × | × | 18 | Unlimited | 55 Minutes | 11 | | 4 | \$1,350 | |
| U. 19 | 1/1/ | 04 | S1, S2, S3, S4 | × | X | 18 | Unlimited | 55 Minutes | 11 | | 4 | \$1,350 | |
| U- | 1/1/ | | | | | | | | | | | | |
| U- | 1/1/ | 1 | | | | | | | | | | | |
| U- | 1/1/ | | | | | | | | | | | | |
| U- | 1/1/ | | | | | | | | | | | | |
| U- | 1/1/ | | | | | | | | | | | | |
| | The AGR | Team w UT UNF Internat Teams Hosting | es of teams and tournamen STRICTED TOURNAMENT - will be restricted to teams with RESTRICTED TOURNAMEN ional as listed: Organization agrees to be be IT and all applicable rules of designated Official of Hosting | Open in the IT ound b | only to state a | members of issociation Other US Soc | US Youth Socce |] Teams will be listed: US C | invited from a | rY | Da | te 2/1 | 7/23 |
| | (For | | /AL al Use Only)STATE ON OR AFFILIATE By | | | | | South Court | Fine Title | | Y-, | 25-, | 23 |